



Santa Clara County Office of Education

Charles Weis, Ph.D.
County Superintendent of Schools

Informational Bulletin

District Business & Advisory Services

Nimrat Johal: Director- DBAS: 408-453-6599

Cathy McKim, Manager-DBAS: 408-453-6588

Bulletin: 11-030

Date: March 29, 2011

To: District Fiscal Directors

From: Cathy McKim

Re: Second Apportionment, Title III - Immigrant, Fiscal Year 2010-11

The purpose of this e-mail is to notify you that the California Department of Education (CDE) has sent an apportionment to the State Controller's Office for payment. This apportionment, in the amount of \$1,250,686, is made from federal funds provided to the state under Title III of the Elementary and Secondary Education Act of 1965, as amended by the No Child Left Behind Act of 2001, in support of grants awarded to eligible local educational agencies for supplementary programs and services to immigrant students.

SCHEDULE OF THE SECOND APPORTIONMENT FOR TITLE III, ENGLISH LANGUAGE ACQUISITION, LANGUAGE ENHANCEMENT, AND ACADEMIC ACHIEVEMENT FOR IMMIGRANT STUDENTS NO CHILD LEFT BEHIND ACT OF 2001 FISCAL YEAR 2010-11							
County Code	District Code	Charter Number	Index Code	Local Educational Agency	Entitlement	Current Apportionment	Balance
Santa Clara							
43	69401			Campbell Union School District High	\$28,665	\$14,332	\$0
43	69427			East Side Union School District High	\$92,820	\$11,667	\$34,743
43	69575			Moreland	\$26,040	\$3,770	\$9,250
43	69583			Morgan Hill Unified School District	\$23,625	\$11,812	\$0
43	69641			Palo Alto Unified	\$98,385	\$24,596	\$24,596
43	69708			Union Elementary School District	\$12,495	\$6,247	\$0
43	69427	0502	C502	Escuela Popular Accelerated Family Learn	\$7,455	\$1,864	\$1,863
43	69427	0646	C646	Escuela Popular/Center for Training and	\$68,145	\$17,036	\$17,036
County Total					\$357,630	\$91,324	\$87,488
State Total					\$3,569,160	\$1,250,686	\$533,873
California Department of Education School Fiscal Services Division March 10, 2011							

I have attached a copy of the letter and apportionment details for your review; however, they are available on the CDE Categorical Programs Web page at <http://www.cde.ca.gov/fg/aa/ca/>.

Please forward this information to the person(s) within your organization that needs to know.

Approved by: Nimrat Johal- Director- District Business & Advisory Services

County Board of Education: Leon F. Beauchman, Michael Chang, Joseph Di Salvo, Julia Hover-Smoot, Grace H. Mah, Craig Mann, Anna Song
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